It Don't Worry Me
The Revolutionary American Films of the Seventies
RYAN GILBEY

Like the cataclysmic final scene in Robert Altman's Nashville from which the book takes its name, Ryan Gilbey's It Don't Worry Me: The Revolutionary American Films of the Seventies is a compelling snapshot of a complicated era in American cultural history.

But unlike Altman's Nashville, which concludes with the assassination of a mentally ill country music diva on the hallowed floor of the city's simulated Greek Parthenon, Gilbey has no taste for toppling sacred icons. He simply hopes to restore a sense of balance to our understanding of the commercial films that cropped up in the shadow of 1968 Chicago and Vietnam.

Gilbey's central argument is that the 1970s were not only a revolutionary decade for Hollywood filmmaking, but also a time when theatrical and literary adaptations trailed off and cinema came into its own as "an autonomous art form." He gives partial credit for this to the influence of B-movie maker Roger Corman, who employed several of the 1970s directors Gilbey profiles. The youth of these new directors was a factor, too, especially in their commercial success. He perceptively notes that by the end of the decade, the five highest-grossing films—Jaws, Star Wars, Grease, The Godfather, and Close Encounters of the Third Kind—had been made by directors under the age of 35.

Broken up into chapters that survey young directors ranging from the artistic Altman and Kubrick to the commercial Steven Spielberg and George Lucas, It Don't Worry Me offers illuminating material on the era's would-be auteurs. But fascinating too are his studies of the commercial figures. Especially intriguing is his examination of largely forgotten but important films such as Lucas' philosophical sci-fi picture THX 1138, whose ending challenges rather than gratifies its audience—box office be damned.

Gilbey is fairly successful in bridging the divide that sometimes separates academic and general reader-oriented film literature. No references to Lacanian suture and Brechtian distanciation here, but the influence of such theories will resurface when he diverges from his main topic, his writing style is so captivating and his facts are so compelling that one hardly begrudges him the indulgence.

All in all, the book's strengths outweigh its faults. It Don't Worry Me whittles an engaging narrative out of a formidable subject, providing some fresh detail on a groundbreaking period in American film.

Cuba and Its Music
From the First Drums to the Mambo
NED SUBLETTE
Chicago Review Press, $36.00 cloth, ISBN 1-55652-516-8

The Cuban people have a long history of forging fine art out of a mix of materials. Take David Schendel's recent documentary, Yank Tanks, which examines the underground culture of mechanics who keep the nation's fleet of classic 1950s American cars on the road. Inside a gleaming, stylized, chrome-covered Chevrolet body, one might find a Czech engine, a Chinese distributor, and an Argentine carburetor.

So too with Cuba's much older and even more venerable art, its music. With African, Spanish, Arabic, French, American, Jewish, Argentine, and even Mexican influences, Cuban music has risen to international acclaim partly on the basis that its sum is greater than the parts.

Written for the average reader but full of new and fascinating scholarly insights, Ned Sublette's book tells the story of Cuban music's evolution, promising to become a new standard in the field. Starting with an overview of the development of Spain's music and African drumming traditions, Sublette then moves fluidly through studies of contradanza, Congo and Sudanic influences, rumba, and mambo.

What also makes this book successful is Sublette's ability to employ social and political history and anthropology skilfully to illuminate his points about musicology and music history. Even when he diverges from his main topic, his writing style is so captivating and his facts are so compelling that one hardly begrudges him the indulgence.

REVIEWER: Peter La Chapelle is an assistant professor of Mass Communications at Wilson College. His book Proud to Be an Okie: Migration, Populism, and Cultural Politics of Country Music in Los Angeles will be published by the University of California Press in 2005.
What does Don't worry expression mean? Definitions by the largest Idiom Dictionary. Don't worry about a thing, Mrs. Jones—Maia and I will have a fine time playing dress-up while you and your husband are at the movies. See also: worry. Don't worry (about a thing). Do not become anxious about something.;Everything will be all right. “Don't worry, Fred,” comforted Bill, “everything will be all right.” Bill: I think I left the car windows open. Sue: Don't worry, I closed them. “Don't worry about a thing,” the tax collector had said. “We'll take care of everything.” Don't worry about it!unknown. A term used to defend why you choked your girl friend. Can be applied to any situation in which you would rather not answer questions. Caleb: Don't worry about it. Mom: Who taught you to say that phrase? It's annoying, and makes you sound like a jerk. Caleb: Don't worry about it. Sometimes an overused phrase, it can make people hate you or just think you're a douchebag. Joe: Hey man, what part of the city do you live in? Brandon: Don't worry about it. Don't Worry About It (feat. Alina Eremia). Artist: DOMG. Album: Don't Worry About It (feat. Alina Eremia) - Single, 2015. Lyrics: Don't worry about it, Don't worry about it, Every time you won't come back, Every time you see me cry Don't worry about it, Don't worry about it, When my tears are falling down, When I can't reveal a smile, Don't worry about it, Don't worry about it, Every time you won't come back, Every time you see me cry, Don't worry about it, Don't worry about it, Every time you won't come back, Every time you see me cry, Don't worry about it Baby, don't worry about me, Cause you are all what I can see. Don't worry abo
It is no use. It is no use worrying about it. 2. Don’t get a taxi. It is not worth it. 3. Don’t try to escape. It is no use. 4. Don’t smoke. It is a waste of money. 5. Don’t hurry. It’s not worth it. 6. Don’t read newspapers. It’s a waste of time. 7. Don’t get angry. It’s not worth it. 8. Don’t study if you are feeling tired. Don’t Worry about it. A phrase usually used by teenagers in the suburbs, or people who simply don’t want you to know something, or are just too lazy to tell you. The phrase originated in the suburbs of Cincinnati, Ohio, and has spread all over North America. Examples include>. Joe: Hey man, what part of the city do you live in? Brandon: Don’t worry about it. Joe: - gives blank stare, not knowing how to react. Caleb: Don’t worry about it. Mom: Who taught you to say that phrase? It’s annoying and makes you sound like a jerk. Caleb: Don’t worry about it. Sometimes an overused phrase, it can make people hate you or just think you’re a douchebag. Joe: Hey man, what part of the city do you live in? Brandon: Don’t worry about it. It Don’t Worry Me. Keith Carradine. Album The Original Motion Picture Soundtrack: Nashville. It Don’t Worry Me Lyrics. The price of bread may worry some But it don’t worry me Tax relief may never come But it don’t worry me. Economy’s depressed, not me My spirit’s high as it can be And you may say that I ain’t free But it don’t worry me. ‘Cause in my empire life is sweet Oh, just ask any beau you meet And life may be a one-way street But it don’t worry me. It don’t worry me It don’t worry me You may say that I ain’t free But it don’t worry me. It don’t worry me It don’t worry me You may say that I ain’t free But it don’t worry me. It don’t worry me It don’t worry me You may say that I ain’t free But it don’t worry me.